— LOOKING FOR LAY MINISTERS TO JOIN OUR DYNAMIC TEAM —

As we approach a new liturgical year, perhaps you've been asking yourself how you can grow your faith in the new year.

Within our **10:30 English Mass community** there are many opportunities for you to deepen your connection with our Lord, through participation in our faith community ministries.

It could be with one of our existing ministries: lector, singer, or hospitality minister.

We also have a new ministry we are looking at developing:

"Sacramental Faith Formation".

This would involve sharing your faith with those in our community preparing to receive various sacraments:-

- Baptism preparation for people of all ages;
- First Communion preparation for people of all ages;
- Confirmation preparation for people of all ages;
- Marriage preparation.

God has given each one of us a set of talents. Please consider sharing these talents God has blessed you with by joining a ministry team.

If you feel called to do this, simply email Bob:

assumptionpilgrimage@gmail.com

HOW ARE WE USING OUR TALENTS TO SERVE

THE FAITH COMMUNITY AND THUS SERVE GOD?

MAYBE IN THIS NEW YEAR IT'S TIME TO FIND OUT!

WHO ARE LOUIS AND ZELIE MARTIN?

Louis and Zelie were the parents of St Thérèse of Lisieux, affectionately known today as "The Little Flower". Like their famous daughter, they were canonised saints in the Church. They were canonised together by Pope Francis, in 2015. What is remarkable about their canonisation is that they were the first married couple canonised together, not as martyrs.

They were canonised for having lived a life of holiness together as a married couple, caring for their family and enduring all hardships that came their way. Living in France, they married in 1858, having nine children. Only five of their children survived to adulthood. All five were girls who joined religious life. Their ordinary life of work, prayer and family was quite extraordinary. Throughout all their challenges and suffering in life, they remained faithful, trusting ever in God.

Martin and Zelie lived a life of dedicated holiness in their everyday life, through living out their marriage together and centering all on love and God. They constantly lived out their Christian vocation, remaining committed to their call to holiness. Their ordinary lives thus show us the way.

Through our baptism, we are all called to the same life of holiness. Each of us holds a Christian vocation to be lived out in the world. We are all called to "be perfect, as our heavenly Father is perfect" (Mt 5:48). Holiness is not just the realm of a select few, for we are all part of the Body of Christ, being called to play our roles as Church, thus partaking in the shared priesthood of Christ.

This highlights the dignity of the lay vocation, the crucial role of the lay apostolate in the Church's mission. The Church is not the Church without the laity. Let us always remember that the human and sacred are immersed together, thanks to the will and love of God. Simply, we can make it look otherwise, that they are separate, through how we may view or live life within the ways of our world.

So, as we are constantly asked to reflect on our call to mission and ministry, let us first appreciate who we are and what we do at home, in the street and at church. Going on from that, let us be open to the challenges to ***take risks*** and ***assume new tasks or roles in ministry*** at church and mission on the street. This is about our pursuing holiness, living out our God given vocation *(please turn to the back page of this bulletin to discover how **you** can live out **your** vocation, **here** at our 10:30 am English worship community…)*.

Louis and Zelie are important because they show us that:

- holiness is possible in marriage and everyday life;
- family life can be a road to sainthood;
- love, suffering and faith transform ordinary life into our way of living out God's call to us.

— John P Murray osa

CALENDAR

Monday
November 9
The Dedication of the Lateran Basilica
Ez 47:1–2, 8–9, 12
1 Cor 3:9c–11, 16–17
Jn 2:13–22

Tuesday
November 10
St. Leo the Great, Pope and Doctor of the Church
Ti 2:1–8, 11–14
Lk 17:7–10

Wednesday
November 11
St. Martin of Tours, Bishop
Ti 3:1–7
Lk 17:11–19

Thursday
November 12
St. Josaphat, Bishop and Martyr
Phlm 7–20
Lk 17:20–25

Friday
November 13
St. Frances Xavier Cabrini, Virgin
2 Jn 4–9
Lk 17:26–37

Saturday
November 14
Weekday
3 Jn 5–8
Lk 18:1–8

Sunday
November 15
Thirty-third Sunday in Ordinary Time
Prv 31:10–13, 19–20, 30–31
1 Thes 5:1–6
Mt 25:14–30
or 25:14–15, 19–21

PRAYER SEEKING
THE INTERCESSION OF
THE EIGHT BLESSED MARTYRS
OF THAILAND
AND THEIR CANONISATION

Almighty God, You called the eight Blessed Martyrs of Thailand to serve our Lord Jesus Christ, as priest, religious and lay people, laity leading as young disciples, and as a catechist. These eight Blessed Martyrs responded faithfully to Your call, dedicating themselves to Your redemptive mission for all. For the sake of this mission and their faith in You, they followed Your Son, Jesus Christ, in sacrificing their lives.

May the example of these eight Blessed Martyrs of Thailand inspire us to live our Christian faith today in the Catholic Church, ever giving witness to that faith in our daily life.

According to Your will, we pray that Your servants, the eight Blessed Martyrs of Thailand, may be canonised. We ask this as we seek to strengthen our own faith. So, if it is Your will, bless us with their canonisation, thus giving glory to Your Name.

Through the intercession of the eight Blessed Martyrs of Thailand, grant what we now humbly request in prayer (*take a silent moment*). ***Amen***.

Leader: The eight Blessed Martyrs of Thailand
Response: Pray for us

LIGHT REFRESHMENTS AFTER MASS

EVERY SUNDAY AFTER MASS, **EVERYONE IS CORDIALLY INVITED TO JOIN US FOR A SIMPLE MORNING TEA OR COFFEE, IN THE ASSUMPTION SUKSA SCHOOL ASSEMBLY AREA** *(on the right-hand side of the cathedral)*. **DO ENJOY, HAVE A CHAT AND MEET YOUR FELLOW PARISHIONERS.** ALL ARE WELCOME. **ALWAYS.**

Our website:
www.assumptioncathedralbkk.org

ASSUMPTION CATHEDRAL

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Fax: 0-2234-3414

PASTOR:
Rev. Ignatius Adisak Somsaengsuang

ASSISTANTS:
Rev. Peter Somphop Ruengwuthichanapuech
Rev. Peter Kittisak Kitsamret

MASS SCHEDULE:

Mon-Fri	:	Thai 06:00 hrs.
Sat	:	Thai 06:00; 17:00 novena followed by mass
Sun	:	Thai 07:00; 08:30 and 17:00 hrs. **English 10:30 hrs.**

BAPTISM:

Thai	:	First Sunday during 8:30 am mass.
English	**:**	**Second Sunday during or after 10:30am mass.**

CONFESSION:

Sundays	:	Before all masses (Thai).
	:	**English before 10:30 am mass.**

CATHOLIC CENTER:

For religious articles, please visit the center opposite the entrance of the Cathedral.

Opening Hours:

Mon-Fri	:	08:30 – 17:00 hrs.
Sat & Sun	:	08:30 – noon
Public holidays	:	Closed

Good News!

November 8, 2026
Thirty-second Sunday in Ordinary Time (A)
Wisdom 6:12–16 / 1 Thessalonians 4:13–18 or 4:13–14 / Matthew 25:1–13

ANN M. GARRIDO

We have entered that time of year when the readings turn our attention toward the "end of time"—that moment we await in which all of God's dreams for us will be realized. The "kingdom of God come." Jesus, like prophets before him, compared this moment to a wedding feast. In Jesus' time, marriage was the most decisive event of one's life, and the wedding feast was the greatest feast families ever celebrated. There was nothing better than a good wedding party—and nothing more embarrassing than a bad one. So much at stake!

In the parable in today's gospel, Jesus focuses on the role of the bridesmaids in making the wedding feast a spectacular event—or not. They are trusted to provide a parade of light to greet the groom as he arrives at his family's home with the bride, but it turns out that not all have prepared adequately.

The parable forces us to consider our own commitment to the Christian life. In baptism, we, too, were given a special role to serve the coming kingdom of God. We, too, were entrusted with a light and told to "keep it burning bright" until that time in which we "come out to greet him." At the beginning of our faith journey, we often embrace this role with much fervor. But we forget that the Christian life takes a good bit of endurance and involves a lot of waiting. We will need oil to keep that light burning bright—the oil of prayer, participation in the sacraments, time spent in study and renewal. No one else can nourish your relationship with God for you. It is something you will need to do yourself. ●

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PLEASE BE SEATED

LITURGY OF THE EUCHARIST

PROCESSION OF THE GIFTS

OFFERTORY: ONLY THIS I WANT (No. 782)

PREPARATION OF THE GIFTS **PLEASE STAND**

THE EUCHARISTIC PRAYER

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

HOLY (No. 263)

PLEASE KNEEL

MEMORIAL ACCLAMATION (No. 264)

DOXOLOGY **PLEASE STAND**

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

GREAT AMEN (No. 387)

COMMUNION RITE

THE LORD'S PRAYER (No. 387)

Priest: Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours, now and forever.**

LAMB OF GOD (No. 390)

PLEASE KNEEL

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION: DRAW NEAR (No. 935)

FINAL: I KNOW THAT MY REDEEMER LIVES (No. 527) **PLEASE STAND**

32nd SUNDAY IN ORDINARY TIME (Year A)

Sunday, 8 November 2026

ENTRANCE: BE THOU MY VISION **PLEASE STAND**

1. **Be Thou my vision, O Lord of my heart;**
   Naught be all else to me, save that Thou art:
   Thou my best thought, by day or by night,
   Waking or sleeping, Thy presence my light.
2. **Be Thou my wisdom, and Thou my true word;**
   I ever with Thee and Thou with me, Lord:
   Thou my great Father, I Thy true son, Thou in me dwelling, and I with Thee one.
3. **Riches I heed not, or man's empty praise,**
   Thou mine inheritance, now and always:
   Thou and Thou only, first in my heart,
   High King of heaven, my treasure Thou art.

INTRODUCTORY RITE

Priest: I confess to almighty God,

All: and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

– and, striking their breast, they say –

Through my fault, through my fault, through my most grievous fault;
Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen.**

KYRIE, ELEISON / LORD, HAVE MERCY

Kýrie, eléison,(2). Christe, eléison, (2). Kýrie, eléison, (2).

GLORY TO GOD

Refrain: Glory to God, glory to God, glory to God in the highest,
and on earth peace, on earth peace to people of good will.

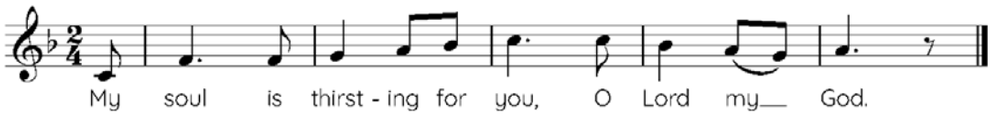
1. **We praise you, we bless you, we adore you, we glorify you,**
   we give you thanks for your glory, Lord God, heavenly King, O God, almighty Father.
2. **Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,**
   you take away the sins of the world, have mercy on us,
   you take away the sins of the world, receive our prayers;
   you are seated at the right hand of the Father, have mercy on us.
3. **For you alone are the Holy One, you alone are the Lord,**
   you alone are the Most High, Jesus Christ,
   with the Holy Spirit, in the glory of God the Father. (R)

FIRST READING: Wis 6:12-16

A reading from the Book of Wisdom:

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.
The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM 63: MY SOUL IS THRISTING FOR YOU



1. O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. (R)
2. Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. (R)
3. Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. (R)
4. I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy. (R)

SECOND READING: 1 Thes 4:13-18

A reading from the first Letter of Saint Paul to the Thessalonians:

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord. **All: Thanks be to God.**

GOSPEL ACCLAMATION: ALLELUIA **PLEASE STAND**

Alleluia. Alleluia. Alleluia. (Repeat)

All: Stay awake and be ready!
For you do not know on what day your Lord will come.

GOSPEL: Mt 25:1-13

Priest: The Lord be with you. **All: And with your spirit.**
Priest: A reading from the Good News according to Matthew. **All: Glory to you, Lord.**

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Priest: The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

PLEASE BE SEATED

THE APOSTLES' CREED **PLEASE STAND**

Priest: I believe in God,
All: the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

RESPONSE TO THE PRAYERS OF THE FAITHFUL:
"Help us stay awake and attentive to your call, O God."