



**The Resurrection is REAL, so HOPE is real**

— from "What we need now" by Fr Robert P Imbelli, 2025 —

**Henri de Lubac** was a great Jesuit theologian of last century. In 1969, he published *"The Christian Faith: An Essay on the Structure of the Apostles' Creed."* Herein, de Lubac offered a challenging reflection on the importance of the Latin preposition used in the Creed and the grammatical case it governed. The Latin reads: *Credo in Deum, in Jesus Christum, in Spiritum Sanctum.*

The preposition "in" is here followed by the accusative. So, it conveys a sense of "motion," of "journeying," of "adventuring into" inexhaustible Mystery. Not merely a propositional belief in God, but a faith-filled surrender to him, with all our heart, and mind, and strength. At the same time, not an aimless wandering in the wilderness, but a journeying in the light of "the sacrificial Victim who dies no more, the Lamb, once slain, who lives forever" (Easter Preface).

Hence, the motto chosen to guide our journey in the Jubilee year was "*peregrinantes in spem.*" It was translated as "Pilgrims of Hope." But, perhaps, it would have been better rendered as "traveling as pilgrims **into hope.**" The hope that animates and motivates Christians bears a name: Jesus Christ "our hope of glory" (Col 1:27). And the hope towards which we journey in faith is no utopian future, but Jesus Christ himself, the way, the truth, and the life. What we need now is renewed commitment to live through him, with him, and in him, in the communion of the Spirit, as we journey home to the Father.

For God's Word, by whom all things were made, was Himself made flesh so that as perfect man He might save all humanity and sum up all things in Himself. The Lord is the goal of human history, the focal point of the longings of history and of civilisation, the centre of the human race, the joy of every heart and the answer to all its yearnings. He it is whom the Father raised from the dead, lifted on high and stationed at His right hand, making Him judge of the living and the dead. Enlivened and united in His Spirit, we journey toward the consummation of human history, one which fully accords with the counsel of God's love: "To reestablish all things in Christ, both those in the heavens and those on the earth" (Eph 1:10).

For de Lubac, it is only through Christ and his Cross that the consummation and transfiguration of the world and of history can be realised. We do not journey beyond Jesus Christ; we strive to catch up to him, by entering ever more deeply into his Paschal Mystery. In Christ, Christians are being transformed from image to likeness: "being changed into his likeness from one degree of glory to another" (2 Cor 3:18).

## CALENDAR

### MONDAY

April 6  
Octave of Easter  
Acts 2:14, 22-33  
Mt 28:8-15

### TUESDAY

April 7  
Octave of Easter  
Acts 2:36-41  
Jn 20:11-18

### WEDNESDAY

April 8  
Octave of Easter  
Acts 3:1-10  
Lk 24:13-35

### THURSDAY

April 9  
Octave of Easter  
Acts 3:11-26  
Lk 24:35-48

### FRIDAY

April 10  
Octave of Easter  
Acts 4:1-12  
Jn 21:1-14

### SATURDAY

April 11  
Octave of Easter  
Acts 4:13-21  
Mk 16:9-15

### SUNDAY

April 12  
Second Sunday  
of Easter  
(Sunday of  
Divine Mercy)  
Acts 2:42-47  
1 Pt 1:3-9  
Jn 20:19-31

Please respect the sanctuary area of the Cathedral.  
We do not prohibit photo taking but we ask  
that it be done with respect and  
that it does not happen during public prayer time.

## COMMUNION

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

*John P. Murray osa*  
*Pastoral Leader, 10 am Mass Community*

***Our website:***  
**[www.assumptioncathedralbkk.org](http://www.assumptioncathedralbkk.org)**

## ASSUMPTION CATHEDRAL

23 Oriental Avenue (Charoenkrung Soi 40)  
Bangrak, Bangkok 10500  
Thailand  
Tel: 0-2234-4592, 0-2234-8556, 0-2233-7120  
Fax: 0-2234-3414

### PASTOR:

Rev. Ignatius Adisak Somsaengsuang

### ASSISTANTS:

Rev. Peter Booncharat Suksawang  
Rev. Francis Xavier Akranon Kitcharoen

### MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.  
Sat : Thai 06:00; 17:00 novena followed by  
mass  
Sun : Thai 07:00; 08:30 and 17:00 hrs.  
English 10:00 hrs.

### BAPTISM:

Thai : **First Sunday** during 8:30 am mass.  
English : **Second Sunday** during 10:00 am mass.

### CONFESSION:

Sundays : Before all masses (Thai).  
English before 10:00 am mass.

### CATHOLIC CENTER:

For religious articles, please visit the center opposite  
the entrance of the Cathedral.

### ***Opening Hours:***

Mon-Fri : 08:30 – 17:00 hrs.  
Sat & Sun : 08:30 – noon  
Public holidays : Closed

# Good News!

April 5, 2026

***Easter Sunday of the Resurrection of the Lord (A)***

Acts 10:34a, 37-43 / Colossians 3:1-4  
or 1 Corinthians 5:6b-8 / John 20:1-9  
or Matthew 28:1-10

MIGUEL DULICK

**We celebrate Easter on the first Sunday after the first full moon of spring**, which is also the first Sunday after Passover. The whole history of the world comes to this point, and today's gospel catches the eternal thrill of that day. A desperate Mary Magdalen cannot find her Lord in the tomb. Thinking that his body has been stolen, she alerts the apostles. Peter and John go running, and a moment of unforgettable suspense follows as first Peter and then John enter the tomb. The details are significant. They saw the burial cloths there and "the cloth that had covered his head, not with the burial cloths but rolled up in a separate place" (John 20:7). Thieves would not have taken the time to unwrap the body and fold the face cloth. These details are intended to point to the truth of the resurrection. They saw and believed!

The first reading from the Acts of the Apostles follows the story of the centurion Cornelius, the first prominent pagan convert. (His story is fascinating—take time to read it this week.) Peter gives a speech including a kind of catechism that had been standardized in a formula repeated at least six times in Acts. This proclamation, or kerygma, incorporates the message and the motivation for a change of life. God anointed Jesus, raised him from the dead, and promised that all who believe in him will be forgiven their sins and rise with him. Happy Easter! ●

**Priest:** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.  
**All:** **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

**THE EUCHARISTIC PRAYER**

**HOLY (No. 263)**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest. (Repeat)  
Blessed is he who comes, who comes in the name of the Lord.  
Hosanna! Hosanna! Hosanna in the highest. (Repeat) **PLEASE KNEEL**

**MEMORIAL ACCLAMATION (No. 264)**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**DOXOLOGY **PLEASE STAND****

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**GREAT AMEN (No. 374)**

Amen, amen, amen.

**COMMUNION RITE**

**THE LORD'S PRAYER (No. 387)**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours, now and forever.**

**LAMB OF GOD (No. 391)**

**Lamb of God, you take away the sins of the world, have mercy on us. (Repeat)**  
**Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL****

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION: ALLELUIA! SING TO JESUS (No. 949)**

**FINAL: ALLELUIA, CHRIST IS RISEN (No. 518) **PLEASE STAND****

**EASTER SUNDAY**

*Sunday, 5 April 2026*

**ENTRANCE: JESUS CHRIST IS RISEN TODAY (No. 540) **PLEASE STAND****

**INTRODUCTORY RITE**

**Priest:** I confess to almighty God,

**All:** and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

*– and, striking their breast, they say –*

Through my fault, through my fault, through my most grievous fault;  
Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen.**

**KYRIE, ELEISON / LORD, HAVE MERCY**

**Kýrie, eléison, (2); Christe, eléison, (2); Kýrie, eléison, (2).**

**GLORY TO GOD**

**Refrain: Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.**

- 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**
- 2. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.**
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. (R)**

**FIRST READING: Acts 10:34a, 37-43**

**A reading from the Acts of the Apostles:**

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The word of the Lord.

**All: Thanks be to God.**

**RESPONSORIAL PSALM 118: THIS IS THE DAY THE LORD HAS MADE**

1. Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever." (R)
2. "The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD." (R)
3. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. (R)

**SECOND READING: Col 3:1-4****A reading from the Letter of Saint Paul to the Colossians:**

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The word of the Lord.

**All: Thanks be to God.**

**PLEASE REMAIN SEATED**  
**SEQUENCE FOR EASTER (Solo, No. 1065)**

**ALLELUIA: PLEASE STAND**

**Alleluia. Alleluia. Alleluia. (Repeat)**

**All: Christ, our paschal lamb, has been sacrificed;  
let us then feast with joy in the Lord.**

**GOSPEL: Mt 28:1-10**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the Good News according to Matthew

**All: Glory to you, Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus

said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

**Priest:** The Good News of the Lord.

**All: Praise to you, Lord Jesus Christ.**

**PLEASE BE SEATED**

**RENEWAL OF BAPTISMAL PROMISES PLEASE STAND**

**Priest:** Let us make a renewal of our baptismal promises together.

**The Priest addresses the Community, who make their responses together.**

**Priest:** Do you reject sin so as to live in the freedom of God's children?

**All: I do.**

**Priest:** Do you reject the glamour of evil, and refuse to be mastered by sin?

**All: I do.**

**Priest:** Do you reject Satan, father of sin and prince of darkness?

**All: I do.**

**Priest:** Do you believe in God, the Father almighty, creator of heaven and earth?

**All: I do.**

**Priest:** Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

**All: I do.**

**Priest:** Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**All: I do.**

**The priest concludes:**

**Priest:** This is our faith. This is the faith of the Church.

We are proud to profess it in Christ Jesus our Lord.

**All: Amen.**

**SPRINKLING OF CONGREGATION WITH BAPTISMAL WATER: NEW LIFE**

**Refrain:** New life! New life! You came to bring us new life.

New life! New life! We find such joy in your abundant life

1. You are the source of our great joy, the fountain of all life.

You give us living water; you bid us come and drink.

We come to you; we bless you, Lord; we glorify your name!

We praise you, Lord; we worship you. We thank you for your gift of new life! (R)

2. You are the source of our new life; in your light we see light.

You show to us your goodness; you bid us taste and see.

We come to you; we bless you Lord; we glorify your name!

We praise you, Lord; we worship you. We thank you for your gift of new life! (R)

**PRAYERS OF THE FAITHFUL**

**RESPONSE TO THE PRAYERS OF THE FAITHFUL:**  
**"Risen Lord, graciously hear your people."**

**PLEASE BE SEATED**

**LITURGY OF THE EUCHARIST**

**PROCESSION OF THE GIFTS**

**OFFERTORY: SURREXIT CHRISTUS (No. 529, Latin & English Alternate)**

**PREPARATION OF THE GIFTS PLEASE STAND**