

PILGRIMAGE – Saturday, 29th November

We will be going on our final pilgrimage of this **Jubilee Year**, to the **Immaculate Conception Church**, one of the 4 designated pilgrimage churches in the Archdiocese of Bangkok, on **Saturday 29th November**.

Itinerary:

- o 09:15 arrival at Immaculate Conception
- o 09:30-09:45 introduction to the pilgrimage site
- o 09:45-10:45 visit the area around the church (including the original church); confessions; quiet time for prayer
- o 10:45-11:30 Mass, celebrated by Fr John
- o 11:30 **end**
[no lunch will be organized this time, but we encourage everyone to be creative and head for an impromptu meal in the area with fellow pilgrims]

As the church is nigh impossible to reach by bus (it is located at the end of a maze of several small sois), no transportation will be organised this time, so please make your own way there.

For those planning to come by car, ample parking is available at **Wat Rachathiwat**: 3, Sam Sen Road, Wachira Phayaban, Dusit District, Bangkok 10300. The church is a short, 5-minute, walk from the temple's parking lot. Ushers will be on hand to guide you to the church.

Please register at assumptionpilgrimage@gmail.com, and indicate:

- (1) how many people will be in your party; and
- (2) whether or not you will be coming by car (*the latter information is needed so we can inform the temple how many vehicles to expect*).

No participation fee will be charged, but we will hold a collection during Mass on the day. Part of the proceeds will be donated to Immaculate Conception church, and part to the **Migrant Learning Centre (MLC)** in Pathum Thani.



Pope Leo XIV's Apostolic Exhortation DILEXI TE: *On Love for the Poor* – a Synthesis (Part II)

Chapter Two (*continued from last week*): The entire Old Testament history of the preference of God for the poor, and the divine desire to listen to their cry finds in Jesus of Nazareth its full realisation. The Christ “emptied himself, taking the form of a slave, being born in human likeness” (Phil 2:7). This speaks of the same exclusion that characterises the definition of the poor as those to be excluded from society. Jesus is the revelation of this *privilegium pauperum*. He presents himself to the world not only as the poor Messiah, but also as the Messiah *of* the poor and *for* the poor. Towards the poor, indeed, God shows a preference: to them the word of hope and liberation of the Lord is first addressed and, therefore, even in the condition of poverty or weakness, no one should any longer feel abandoned.

Chapter Three – A Church for the Poor: Beginning with his election, Pope Francis expressed the desire that the care and attention for the poor would be clearly present in the Church. This desire reflects the awareness that the Church “encompasses with love all who are afflicted with human suffering, and in the poor and afflicted sees the image of its poor and suffering Founder. It does all it can to relieve their need and in them it strives to serve Christ.” Several diverse examples of holiness are included in this chapter, not pretending to be exhaustive, but rather an example of that care of the poor that has always characterised the presence of the Church in the world.

From its very beginnings, the Church has always taken care of the poor; for example, through the institution of the diaconate on the part of the Apostles. In the same way, in succeeding centuries particular attention and care for the least emerge in many Fathers of the Church; in the mission of congregations, both male and female; in the foundation of the mendicant orders, as well as in the special role of monasteries as places of refuge and formation of the least. In more recent times this mission is continued in the effort of so many saints, male and female, for the education of the poor, as well as the accompaniment of migrants and the least, including the sick, imprisoned or enslaved.

The care of the needy is a constant in the life of the Church that takes its shape more recently also in so many popular movements born to defend the rights of the poor against the structural causes of poverty.

CALENDAR

MONDAY
November 17
St. Elizabeth of Hungary, Religious
1 Mc 1:10-15, 41-43, 54-57, 62-63
Lk 18:35-43

TUESDAY
November 18
Weekday
2 Mc 6:18-31
Lk 19:1-10

WEDNESDAY
November 19
Weekday
2 Mc 7:1, 20-31
Lk 19:11-28

THURSDAY
November 20
Weekday
1 Mc 2:15-29
Lk 19:41-44

FRIDAY
November 21
The Presentation of the Blessed Virgin Mary
1 Mc 4:36-37, 52-59
Lk 19:45-48

SATURDAY
November 22
St. Cecilia, Virgin and Martyr
1 Mc 6:1-13
Lk 20:27-40

SUNDAY
November 23
Our Lord Jesus Christ, King of the Universe
2 Sm 5:1-3
Col 1:12-20
Lk 23:35-43

COMMUNION

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

John P. Murray osa
Pastoral Leader, 10 am Mass Community

Our website:
www.assumptioncathedralbkk.org
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ASSUMPTION CATHEDRAL

23 Oriental Avenue (Charoenkrung Soi 40)
Bangrak, Bangkok 10500
Thailand
Tel: 0-2234-4592, 0-2234-8556, 0-2233-7120
Fax: 0-2234-3414

PASTOR:
Rev. Ignatius Adisak Somsaengsuang

ASSISTANTS:
Rev. Peter Booncharat Suksawang
Rev. Francis Xavier Akranon Kitcharoen

MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.
Sat : Thai 06:00; 17:00 novena followed by mass
Sun : Thai 07:00; 08:30 and 17:00 hrs.
English 10:00 hrs.

BAPTISM:

Thai : **First Sunday** during 8:30 am mass.
English : **Second Sunday** during 10:00 am mass.

CONFESSION:

Sundays : Before all masses (Thai).
English before 10:00 am mass.

CATHOLIC CENTER:

For religious articles, please visit the center opposite the entrance of the Cathedral.

Opening Hours:

Mon-Fri : 08:30 – 17:00 hrs.
Sat & Sun : 08:30 – noon
Public holidays : Closed

Dear Padre

November 16, 2025

Is it a sin to swear if I'm not taking the Lord's name in vain?

As hard as it might be to comprehend, not every bad habit is a sin. Human weakness is sometimes nothing more than human weakness. An exclamation of anger or frustration is often nothing more than an expression of how you feel. When we assign "sin" to every human action or imperfection, we trivialize sin. When we see sin around every corner and in every possible human interaction, we might very well become numb to the presence of real sin when it occurs. The possibility of sin is a wonderful motivator to help us adjust our choices and change our behaviors, but it need not be the only option.

Monitor your speech because you want to be a good person, a mature person, a caring person. That is a virtuous reason and worth the effort. At the same time, remain vigilant, as any good person who desires to be in relationship with the Lord, and choose behaviors that model a good Christian life. Examine your choices and decisions, and when you recognize the presence of sin, be willing to acknowledge that it is sinful, confess it, and then graciously accept the forgiveness and mercy of the Lord. ●

Fr. Thomas M. Santa, CSsR / DearPadre.org

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Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

THE EUCHARISTIC PRAYER

HOLY (No. 263) PLEASE KNEEL

MEMORIAL ACCLAMATION (No. 264)

DOXOLOGY PLEASE STAND

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

GREAT AMEN (No. 374)

COMMUNION RITE

THE LORD'S PRAYER (No. 387)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

LAMB OF GOD (No. 391)

Lamb of God, you take away the sins of the world, have mercy on us. (Repeat)

Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION: I AM THE BREAD OF LIFE (No. 945)

FINAL: CHRIST, BE OUR LIGHT (No. 590) PLEASE STAND

33rd SUNDAY IN ORDINARY TIME (Year C)

Sunday, 16 November 2025

ENTRANCE: I KNOW THAT MY REDEEMER LIVES (No. 527) PLEASE STAND

INTRODUCTORY RITE

Priest: I confess to almighty God,

All: and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

– and, striking their breast, they say –

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

KYRIE / LORD HAVE MERCY

Kýrie, eléison. Kýrie, eléison. Christe, eléison. Christe, eléison.
Kýrie, eléison. Kýrie, eléison.

GLORY TO GOD

Refrain: Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth, peace to people of good will.

- 1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**
- 2. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer;
you are seated at the right hand, the right hand of the Father, have mercy on us.**
- 3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. (R)**

FIRST READING: Mal 3:19-20a

A reading from the Book of the Prophet Malachi:

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says

the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 98: THE LORD COMES TO RULE THE EARTH



- 1. Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the LORD. (R)
- 2. Let the sea and what fills it resound, the world and those who dwell in it; let the rivers clap their hands, the mountains shout with them for joy. (R)
- 3. Before the LORD, for he comes, for he comes to rule the earth, he will rule the world with justice and the peoples with equity. (R)

SECOND READING: 2 Thes 3:7-12

A reading from the second Letter of Saint Paul to the Thessalonians:

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

The word of the Lord.

All: Thanks be to God.

ALLELUIA (No. 326) PLEASE STAND

Alleluia. Alleluia. Alleluia. (Repeat)

All: Stand erect and raise your heads because your redemption is at hand.

GOSPEL: Lk 21:5-19

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Good News according to Luke

All: Glory to you, Lord.

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here--the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

Priest: The Good News of the Lord.

All: Praise to you Lord Jesus Christ.

THE APOSTLES' CREED PLEASE STAND

Priest: I believe in God,

All: the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

**RESPONSE TO THE PRAYERS OF THE FAITHFUL:
"Lord, graciously hear us."**

PLEASE BE SEATED

LITURGY OF THE EUCHARIST

PROCESSION OF THE GIFTS

OFFERTORY: I WANT TO WALK AS A CHILD OF THE LIGHT (No. 593)

PREPARATION OF THE GIFTS PLEASE STAND