

SAVE THE DATE — Sat 16th August

Pilgrimage to St Joseph's Church – Ayutthaya

Following a reconnaissance trip to Ayutthaya last Sunday, we are happy to announce that our Pilgrimage has been confirmed. Following is the **itinerary for the day**:

- Buses will depart from the Cathedral at 08:00 am; it will take just over 1 hour to reach Ayutthaya.
- Visit to the Portuguese Settlement (*remains of St Dominic's Church from the Ayutthaya period, the 1st Dominican church built in Thailand, in 1540*).
- Short drive to St Joseph's Church.
- Fr John will celebrate Mass, after which we will visit the on-site museum.
- Lunch at De Riva restaurant on the bank of the Chao Phraya River.
- We are aiming to be back here at the Cathedral by 03:30 pm at the latest.

Cost: 700 THB per person. This includes transportation to and from Ayutthaya, as well as a scrumptious Thai lunch. As final costs will depend on the actual number of people joining the Pilgrimage, any leftover funds will be donated to St Joseph's Church.

Registration: If you are interested in joining, please email assumptionpilgrimage@gmail.com, and provide the following information:

1. Name, last name and mobile telephone number;
2. How many persons in your party?; and
3. Will you be joining us on the bus, or make your own way to Ayutthaya?

Payment: We will start collecting payments from the beginning of August. Participants will have to pay in advance, via QR code only. Banking coordinates will be shared in coming weeks.



PRAYER FOR THE FIFTH WORLD DAY FOR GRANDPARENTS AND THE ELDERLY 27 July 2025

**'Blessed are those who have not lost hope'
(Sir 14:2)**

How beautiful are these words of yours, Lord!
Help us to continue our pilgrimage
through time,
animated by the hope that comes from You!
Help us in this divisive world,
to bring the hope of communion.
Help us in this world, wounded by wars,
to bring the hope of peace.
Help us in this world, which is dehumanizing,
to bring the beauty of an ancient smile.
Help us to be, for our grandchildren,
for our loved ones
and for everyone we meet,
the memory of your tenderness.
Help us to bring,
in a world distracted from You,
the Hope of a new life that only You can give!

For in You, Lord, nothing is lost
For in You, Lord, everything begins again!

Amen.



CALENDAR

MONDAY

July 28
Weekday
Ex 32:15-24,
30-34
Mt 13:31-35

TUESDAY

July 29
Sts. Martha, Mary,
and Lazarus
Ex 33:7-11;
34:5b-9, 28
Jn 11:19-27 or
Lk 10:38-42

WEDNESDAY

July 30
Weekday
Ex 34:29-35
Mt 13:44-46

THURSDAY

July 31
St. Ignatius of
Loyola, Priest
Ex 40:16-21,
34-38
Mt 13:47-53

FRIDAY

August 1
St. Alphonsus
Liguori, Bishop
and Doctor
of the Church
Lv 23:1, 4-11,
15-16, 27, 34b-37
Mt 13:54-58

SATURDAY

August 2
Weekday
Lv 25:1, 8-17
Mt 14:1-12

SUNDAY

August 3
Eighteenth Sunday
in Ordinary Time
Eccl 1:2; 2:21-23
Col 3:1-5, 9-11
Lk 12:13-21

COMMUNION

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

John P. Murray osa
Pastoral Leader, 10 am Mass Community

Our website:
www.assumptioncathedralbkk.org

ASSUMPTION CATHEDRAL

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PASTOR:

Rev. Ignatius Adisak Somsaengsuang

ASSISTANTS:

Rev. Peter Booncharat Suksawang
Rev. Francis Xavier Akranon Kitcharoen

MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.
Sat : Thai 06:00; 17:00 novena followed by
mass
Sun : Thai 07:00; 08:30 and 17:00 hrs.
English 10:00 hrs.

BAPTISM:

Thai : **First Sunday** during 8:30 am mass.
English : **Second Sunday** during 10:00 am mass.

CONFESSION:

Sundays : Before all masses (Thai).
English before 10:00 am mass.

CATHOLIC CENTER:

For religious articles, please visit the center opposite
the entrance of the Cathedral.

Opening Hours:

Mon-Fri : 08:30 – 17:00 hrs.
Sat : 08:30 – noon
Sun & public holidays : Closed

Dear Padre

July 27, 2025

Who wrote the Lord's Prayer? I know the Lord's Prayer comes from Scripture, but who composed it as we say it today?

When the disciples asked the Lord to teach them to pray, he taught them the prayer we know as the Our Father. Two versions of that prayer appear in the Gospels of Matthew and Luke. The version used in the Church's liturgies is derived from Matthew 6:9-13. In fact, citing St. Thomas Aquinas' *Summa Theologiae*, the *Catechism of the Catholic Church* calls the Lord's Prayer the "most perfect of prayers" (2774), teaching us not only what things to pray for in our prayer but also in what order, or priority, we should desire them. It is at the heart of every individual and communal prayer.

We pray the Our Father, bearing in mind and heart the intimate relationship we have with our God as sons and daughters by adoption through our baptism. The specific wording of our prayers is a work in progress. What we think of as the final wording is that which the Church has approved and makes the most sense for prayer as a community. What is most important is that the substance of the prayer reflects the same matter the Lord used in the prayer. ●

Fr. Scott Katzenberger, CSsR / DearPadre.org

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OFFERTORY: O LORD, HEAR MY PRAYER (No. 666)

PREPARATION OF THE GIFTS PLEASE STAND

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

THE EUCHARISTIC PRAYER

HOLY (No. 263)

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest. **PLEASE KNEEL**

MEMORIAL ACCLAMATION (No. 264)

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY PLEASE STAND

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

GREAT AMEN (No. 374)

Amen, amen, amen.

COMMUNION RITE

THE LORD'S PRAYER (No. 387)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

LAMB OF GOD (No. 391)

Lamb of God, you take away the sins of the world, have mercy on us. (Repeat)

Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION: WE REMEMBER (No. 681)

FINAL: SEEK YE FIRST (No. 658) PLEASE STAND

17th SUNDAY IN ORDINARY TIME (Year C)

Sunday, 27 July 2025

ENTRANCE: PRAISE TO THE LORD (No. 616) PLEASE STAND

INTRODUCTORY RITE

Priest: I confess to almighty God,

All: and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

– and, striking their breast, they say –

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

KYRIE / LORD HAVE MERCY

Kýrie, eléison. Kýrie, eléison. Christe, eléison. Christe, eléison.

Kýrie, eléison. Kýrie, eléison.

GLORY TO GOD

Refrain: Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth, peace to people of good will.

1. We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
2. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us,
you take away the sins of the world, receive our prayer;
you are seated at the right hand, the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. (R)

FIRST READING: Gn 18:20-32

A reading from the Book of Genesis:

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 138: LORD, ON THE DAY I CALLED FOR HELP



1. I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple and give thanks to your name. (R)
2. Because of your kindness and your truth;
for you have made great above all things your name and your promise.
When I called you answered me; you built up strength within me. (R)
3. The LORD is exalted, yet the lowly he sees, and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand. (R)
4. Your right hand saves me. The LORD will complete what he has done for me;
your kindness, O LORD, endures forever; forsake not the work of your hands. (R)

SECOND READING: Col: 2:12-14

A reading from the Letter of Saint Paul to the Colossians:

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

The word of the Lord.

All: Thanks be to God.

ALLELUIA (No. 326) PLEASE STAND

Alleluia. Alleluia. Alleluia. (Repeat)

All: You have received a Spirit of adoption, through which we cry, Abba, Father.

GOSPEL: Lk 11:1-13

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Good News according to Luke

All: Glory to you, Lord.

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Priest: The Good News of the Lord.

All: Praise to you Lord Jesus Christ.

THE APOSTLES' CREED PLEASE STAND

Priest: I believe in God,

All: the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

RESPONSE TO THE PRAYERS OF THE FAITHFUL:

"Hear our prayer."

PLEASE BE SEATED

LITURGY OF THE EUCHARIST

PROCESSION OF THE GIFTS