

CALENDAR

MONDAY

April 7

Lenten Weekday

Dn 13:1-9, 15-17,

19-30, 33-62

or 13:41c-62

Jn 8:12-20

TUESDAY

April 8

Lenten Weekday

Nm 21:4-9

Jn 8:21-30

WEDNESDAY

April 9

Lenten Weekday

Dn 3:14-20,

91-92, 95

Jn 8:31-42

THURSDAY

April 10

Lenten Weekday

Gn 17:3-9

Jn 8:51-59

FRIDAY

April 11

Lenten Weekday

Jer 20:10-13

Jn 10:31-42

SATURDAY

April 12

Lenten Weekday

Ez 37:21-28

Jn 11:45-56

SUNDAY

April 13

Palm Sunday of the

Passion of the Lord

Lk 19:28-40

Is 50:4-7

Phil 2:6-11

Lk 22:14-23:56

or 23:1-49

ANNOUNCEMENT

During the coming Sundays of Lent, we will offer the opportunity to pray the Way of the Cross. This is a long-held prayer within the Church. My understanding is that this devotion arose within the Church in the Middle Ages, as a way of allowing the faithful to make a Pilgrimage to the Holy Land, without actually — physically — going there. So, for us, the Way of the Cross is a Pilgrimage we can make this Lent in faith.

John P. Murray osa
Pastoral Leader, 10 am Mass Community

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Rev. Peter Booncharat Suksawang

Rev. Francis Xavier Akranon Kitcharoen

MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.

Sat : Thai 06:00; 17:00 novena followed by mass

Sun : Thai 07:00; 08:30 and 17:00 hrs.
English 10:00 hrs.

BAPTISM:

Thai : **First Sunday** during 8:30 am mass.

English : **Second Sunday** during 10:00 am mass.

CONFESSION:

Sundays : Before all masses (Thai).

English before 10:00 am mass.

CATHOLIC CENTER:

For religious articles, please visit the center opposite the entrance of the Cathedral.

Opening Hours:

Mon-Fri : 08:30 – 17:00 hrs.

Sat : 08:30 – noon

Sun & public holidays : Closed

Dear Padre

April 6, 2025

A friend of mine told me he was looking forward to celebrating the Triduum. What does that word mean?

The word *triduum* is a Latin word meaning “three days.” In this context, it refers to the paschal Triduum: the three days of Holy Thursday, Good Friday, and Holy Saturday, when we celebrate Christianity’s most sacred events—the passion, death, and resurrection of Jesus.

The official beginning of the paschal Triduum takes place the evening of Holy Thursday, when we celebrate the Mass of the Lord’s Supper. This day is also referred to as Maundy Thursday, because Jesus gives a command (*mandatum*) to his followers to be an example of love and service to others. The Mass of the Lord’s Supper ends in stillness as the tabernacle is emptied, and the altar is stripped bare. The priests, ministers, and congregation then exit in silence. Good Friday is a day of somber quiet as we relive the passion and death of Jesus. The service centers on the solemn veneration of the cross. Holy Saturday is characterized by a spirit of waiting and quiet anticipation until the festive Easter Vigil, celebrated in the evening, when the Church comes alive with the new Light of Christ and catechumens are joyfully received into the eucharistic community. These are the Christian high holy days. ●

The Redemptorists / DearPadre.org

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HOLY – Belmont Mass

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest. **PLEASE KNEEL**

MEMORIAL ACCLAMATION – Belmont Mass

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

DOXOLOGY PLEASE STAND

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

GREAT AMEN – Belmont Mass

Amen, amen.

COMMUNION RITE

THE LORD’S PRAYER (No. 387)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours, now and forever.

LAMB OF GOD – Belmont Mass

Lamb of God, you take away the sins of the world, have mercy on us. (2)
Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

PLEASE KNEEL

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION: MERCIFUL GOD (No. 489)

FINAL: PILGRIMS OF HOPE PLEASE STAND

Fifth Sunday of Lent (Year C)

Sunday, 6 April 2025

ENTRANCE: THE GLORY OF THESE FORTY DAYS (No. 481) PLEASE STAND

INTRODUCTORY RITE

Priest: I confess to almighty God,

All: and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

– and, striking their breast, they say –

Through my fault, through my fault, through my most grievous fault;
Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

KYRIE ELEISON – Belmont Mass

Kýrie, eléison. Kýrie, eléison. Christe, eléison. Christe, eléison.
Kýrie, eléison. Kýrie, eléison.

FIRST READING: Is 43:16-21

A reading from the Book of the Prophet Isaiah:

Thus says the LORD, who opens a way in the sea and a path in the mighty waters, who leads out chariots and horsemen, a powerful army, till they lie prostrate together, never to rise, snuffed out and quenched like a wick. Remember not the events of the past, the things of long ago consider not; see, I am doing something new! Now it springs forth, do you not perceive it? In the desert I make a way, in the wasteland, rivers. Wild beasts honor me, jackals and ostriches, for I put water in the desert and rivers in the wasteland for my chosen people to drink, the people whom I formed for myself, that they might announce my praise.

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 126: THE LORD HAS DONE GREAT THINGS



R. The Lord has done great things for us; we are filled with joy.

1. When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. (R)
2. Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. (R)
3. Restore our fortunes, O LORD, like the torrents in the southern desert. Those that sow in tears shall reap rejoicing. (R)
4. Although they go forth weeping, carrying the seed to be sown, They shall come back rejoicing, carrying their sheaves. (R)

SECOND READING: Phil 3:8-14

A reading from the Letter of Saint Paul to the Philippians:

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION – Belmont Mass PLEASE STAND

Praise and honour to you, Lord Jesus Christ!

**All: Even now, says the Lord, return to me with your whole heart;
for I am gracious and merciful.**

GOSPEL: Jn 8:1-11

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Good News according to John.

All: Glory to you, Lord.

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what

do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."

Priest: The Good News of the Lord.

All: Praise to you, Lord Jesus Christ.

PLEASE BE SEATED

THE APOSTLES' CREED PLEASE STAND

Priest: I believe in God,

All: the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

**RESPONSE TO THE PRAYERS OF THE FAITHFUL:
"Lord, hear our prayer."**

PLEASE BE SEATED

LITURGY OF THE EUCHARIST

PROCESSION OF THE GIFTS

OFFERTORY: ONLY THIS I WANT (No. 782)

PREPARATION OF THE GIFTS PLEASE STAND

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

THE EUCHARISTIC PRAYER

Pilgrims of Hope

Hymn for the Jubilee Year 2025

Original text: Pierangelo Sequeri

English translation: Andrew Wadsworth

Music: Francesco Meneghello

With Confidence (♩ = c. 69)
INTRODUCTION

Organ

REFRAIN

Like a flame my hope is burn - ing, may my song a - rise to you: Source of

life that has no end - ing, on life's path I trust in you.

Pilgrims of Hope

VERSES

1. Ev - 'ry na - tion, tongue, and peo - ple find a light with - in your Word. Scat - tered
2. God, so ten - der and so pa - tient, dawn of hope, you care for all. Heav'n and
3. Raise your eyes, the wind is blow - ing, for our God is born in time. Son made

to Refrain

1. frag - ile sons and daugh - ters find a home in your dear Son
2. earth are re - cre - a - ted by the Spir - it of Life set free.
3. man for you and man - y who will find the way in him.