

# LIVING THE WORD

- ❖ The Book of Job shares the deep and painful reflection of suffering with a God who is supposed to be all powerful. Job is invited to look to creation to see just how powerful God is. Have you taken the time to look intently at creation, the sea, the clouds, birds, trees, and your life? Are you small or big?
- ❖ St Paul shares a profound spiritual experience that shapes Christian living. The love of Jesus is a presence and power within us. It is based in knowing a love so personal; at the expense of one 'dying for you'. Life now is so under the influence of this love that we mirror this radical love. We no longer live for ourselves. What do you really live for? Is flesh your guide? Is love your guide?
- ❖ Whoever is in Christ is a new creation. Have you ever pondered the depths of this to recognise what a new creature is? Something new. Something different. God seeks to shine through your life; through gentleness, forgiveness, holiness, purity and actions to lift up the poor. Do people see the qualities of Jesus in you? *God* in you? What 'old qualities' do you wish to leave behind?
- ❖ The Gospel of Mark reveals Jesus extremely busy and so many people coming to him that his Mother and cousins were worried about him. We see Jesus take time to pray early in the morning and 'leave the crowds'. Do *you* 'cross to the other side' and go to quiet places for rest and reflection? Do *you* create a regular space and place?
- ❖ The image of Jesus in the boat has always been understood as an image of the Church. Sometimes the Church experiences violent storms; great waves smashing the boat; the feeling of sinking and disaster. Cries and prayers have gone up to Jesus throughout history ... 'do you not care' ... 'we are perishing'. What waves can you name entering the boat of your life? The Church? Which attitude lives in your heart: fear or trust?
- ❖ As Jesus commands, so can *you*, in prayerful union with Jesus, command "*Quiet! Be still!*" Can you be truly quiet and still, at peace, conscious of living in the world of God's chapel / presence. The experience of many is that 20-30 minutes is the start of stillness and resting. How could you respond to the challenge of becoming 'quiet and still'?
- ❖ In the Gospel stories the Disciples were so stunned by Jesus calming the storm they bowed down and worshipped him. Consider great struggles in your life, moments of feeling 'terrified'. What happened? Can your faith help you to see and believe all of creation ultimately 'obeys' God? Does this make you feel 'calm'?



## The Jubilee Logo

The logo shows four stylised figures, representing all of humanity, coming from the four corners of the earth. They embrace each other to indicate the solidarity and fraternity which should unite all peoples. The figure at the front is holding onto the cross. It is not only the sign of the faith which this lead figure embraces, but also of hope, which can never be abandoned, because we are always in need of hope, especially in our moments of greatest need. There are the rough waves under the figures, symbolising the fact that life's pilgrimage does not always go smoothly in calm waters. Often the circumstances of daily life and events in the wider world require a greater call to hope. That's why we should pay special attention to the lower part of the cross, which has been elongated and turned into the shape of an anchor which is let down into the waves. The anchor is well known as a symbol of hope. In maritime jargon the 'anchor of hope' refers to the reserve anchor used by vessels involved in emergency manoeuvres, to stabilise the ship during storms. It is worth noting that the image illustrates the pilgrim's journey not as an individual undertaking, but rather as something communal, marked by an increasing dynamism leading one ever closer to the cross. The cross in the logo is by no means static, but it is also dynamic. It bends down towards humanity, not leaving human beings alone, but stretching out to them to offer the certainty of its presence and the security of hope. At the bottom of the logo is the motto of the 2025 Jubilee Year: ***Pilgrims of hope.***



## CALENDAR

### MONDAY

June 24  
*Nativity of St. John the Baptist*  
Is 49:1-6  
Acts 13:22-26  
Lk 1:57-66, 80

### TUESDAY

June 25  
Weekday  
2 Kgs 19:9b-11, 14-21, 31-35a, 36  
Mt 7:6, 12-14

### WEDNESDAY

June 26  
Weekday  
2 Kgs 22:8-13; 23:1-3  
Mt 7:15-20

### THURSDAY

June 27  
Weekday  
2 Kgs 24:8-17  
Mt 7:21-29

### FRIDAY

June 28  
*St. Irenaeus, Bishop and Martyr*  
2 Kgs 25:1-12  
Mt 8:1-4

### SATURDAY

June 29  
*Sts. Peter and Paul, Apostles*  
Acts 12:1-11  
2 Tm 4:6-8, 17-18  
Mt 16:13-19

### SUNDAY

June 30  
*Thirteenth Sunday in Ordinary Time*  
Wis 1:13-15; 2:23-24  
2 Cor 8:7, 9, 13-15  
Mk 5:21-43 or 5:21-24, 35b-43

## COMMUNION

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

*John P. Murray osa*  
*Pastoral Leader, 10 am Mass Community*

***Our website:***  
**[www.assumptioncathedralbkk.org](http://www.assumptioncathedralbkk.org)**

## ASSUMPTION CATHEDRAL

23 Oriental Avenue (Charoenkrung Soi 40)  
Bangrak, Bangkok 10500  
Thailand  
Tel: 0-2234-4592, 0-2234-8556, 0-2233-7120  
Fax: 0-2234-3414

### PASTOR:

Rev. Ignatius Adisak Somsaengsuang

### ASSISTANTS:

Rev. Peter Booncharat Suksawang  
Rev. Francis Xavier Akranon Kitcharoen

### MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.  
Sat : Thai 06:00; 17:00 novena followed by mass  
Sun : Thai 07:00; 08:30 and 17:00 hrs.  
English 10:00 hrs.

### BAPTISM:

Thai : **First Sunday** during 8:30 am mass.  
English : **Second Sunday** during 10:00 am mass.

### CONFESSION:

Sundays : Before all masses (Thai).  
English before 10:00 am mass.

### CATHOLIC CENTER:

For religious articles, please visit the center opposite the entrance of the Cathedral.

### ***Opening Hours:***

Mon-Fri : 08:30 – 17:00 hrs.  
Sat, Sun : Closed  
& public holidays

# Dear Padre

June 23, 2024

## ***Do those who have died really remember us?***

There are many clear indications in the Bible that the saints in heaven are aware of us and that there is interaction between those in heaven and people on earth. The most obvious passage is found in Hebrews 12:1: "Since we are surrounded by so great a cloud of witnesses (those in heaven), let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us." By their prayers, those in the "cloud of witnesses" help us finish the race.

Saint Paul wrote, "I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us" (Romans 8:18). We will "forget" the troubles we endured on earth, but we will be aware of the sufferings of those who are still on earth, and we will want to help them. Why? Because the greatest happiness, as Jesus said, is in giving (Acts 20:35).

The saints in heaven pray for us on earth; union with them brings us closer to Christ. We pray for those who are being purified after death, and they pray for us. We are one family. The closer our union with God, the closer our union with one another. We have a wonderful goal in life: the promise of union with God and with all those joined to God. ●

*The Redemptorists / DearPadre.org*

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[ 4 ]

HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest.

**MEMORIAL ACCLAMATION**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**DOXOLOGY PLEASE STAND**

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**GREAT AMEN**

Amen. Amen. Amen.

**COMMUNION RITE**

**THE LORD'S PRAYER (No. 387)**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory are yours, now and forever.

**LAMB OF GOD**

Lamb of God, you take away the sins of the world, have mercy on us. (2)

Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**COMMUNION: EAT THIS BREAD (No.941)**

**FINAL: GO MAKE OF ALL DISCIPLES (No. 769) PLEASE STAND**

**12<sup>th</sup> Sunday in Ordinary Time (Year B)**

Sunday, 23 June 2024

**ENTRANCE: COME NOW, ALMIGHTY KING (No. 562) PLEASE STAND**

**INTRODUCTORY RITE**

**Priest:** I confess to almighty God,

**All:** and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

*– and, striking their breast, they say –*

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen.

**KYRIE, ELEISON / LORD, HAVE MERCY**

Kýrie, eléison, (2); Christe, eléison, (2); Kýrie, eléison, (2).

**GLORY TO GOD**

**Refrain:** Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. (R)

**FIRST READING: Jb 38:1, 8-11**

**A reading from the Book of Job:**

The Lord addressed Job out of the storm and said: Who shut within doors the sea, when it burst forth from the womb; when I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled!

The word of the Lord.

**All: Thanks be to God.**

**RESPONSORIAL PSALM 107: GIVE THANKS TO THE LORD**

**R. Give thanks to the Lord; his love is ev - er - last - ing.**

1. They who sailed the sea in ships, trading on the deep waters,  
These saw the works of the LORD and his wonders in the abyss. (R)
2. His command raised up a storm wind which tossed its waves on high.  
They mounted up to heaven; they sank to the depths;  
their hearts melted away in their plight. (R)
3. They cried to the LORD in their distress; from their straits he rescued them,  
He hushed the storm to a gentle breeze, and the billows of the sea were stilled. (R)
4. They rejoiced that they were calmed, and he brought them to their desired haven.  
Let them give thanks to the LORD for his kindness  
and his wondrous deeds to the children of men. (R)

**SECOND READING: 2 Cor 5:14-17****A reading from the second Letter of Saint Paul to the Corinthians:**

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

The word of the Lord.

**All: Thanks be to God.**

**ALLELUIA: PLEASE STAND**

Alleluia. Alleluia. Alleluia. (Repeat)

**All: A great prophet has risen in our midst. God has visited his people.**

**GOSPEL: Mk 4:35-41**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the Good News according to Mark.

**All: Glory to you, Lord.**

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it

was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

**Priest:** The Good News of the Lord.

**All: Praise to you, Lord Jesus Christ.**

**PLEASE BE SEATED****THE APOSTLES' CREED PLEASE STAND**

**Priest:** I believe in God,

**All:** the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**PRAYERS OF THE FAITHFUL****RESPONSE TO THE PRAYERS OF THE FAITHFUL:**

**"Strengthen our faith and trust in you, O God."**

**PLEASE BE SEATED****LITURGY OF THE EUCHARIST****PROCESSION OF THE GIFTS**

**OFFERTORY: I HEARD THE VOICE OF JESUS SAY (No. 724)**

**PREPARATION OF THE GIFTS PLEASE STAND**

**Priest:** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

**THE EUCHARISTIC PRAYER**