

# LIVING THE WORD

- ❖ The first reading reminds us we are created for relationship with God. When we love someone, we like to know where they are, what they're doing, and instinctively want to protect them. What's it like to realise God is searching for you; wanting to know how you are and to listen to what is happening with you? Talk with God about that.
- ❖ The tragedy of sin is that it damages the relationship of love and trust between God and his people. Self-deceit, thoughtless choices or destructive life patterns are ways we try to hide from ourselves and God. What are you uncomfortable talking to God about or facing in your life? Accepting responsibility and natural consequences is part of maturing. Can you think of a time when God allowed consequences to help you grow and mature? How has that experience impacted your faith and trust in God?
- ❖ St Paul talks with conviction about 'knowing' that Jesus rose from the dead and that we too will be raised up with Jesus and be with all believers. How strong is your conviction about the Resurrection and the promise of eternal life? What aspect of your faith needs strengthening? What could help you grow more firm in faith?
- ❖ What is St Paul's perspective on affliction and hardship? He is suggesting that our struggles somehow 'train' us and get us ready to live eternally in the glory of God. Does the thought of heaven permeate your daily life? What would change if you let yourself believe more deeply? How difficult or easy is it for you to share the Good News of the Resurrection? What stops you?
- ❖ St Paul links living a life of thanksgiving to the Resurrection. What practical steps will you take to build greater thankfulness into your daily life?
- ❖ Jesus has been preaching the Kingdom, healing many sick, and casting out demons in the region around his home base of Capernaum, along the Sea of Galilee. His family thought he was quite mad and tried to 'seize him', while the Scribes thought he was possessed by Satan. Jesus' response was to tell stories to try to get them to recognise their error. Can you see anything of yourself in the attitude of his family, or the Scribes? What challenges you most about being a disciple? How do you react when those you love, and respect misunderstand or mock you? Share those challenges with God.
- ❖ In Judaism blood relatives and kinship are critically important. Jesus makes it shockingly clear that natural kinship is superseded when we enter the kingdom of God. We become sisters and brothers of Jesus, heirs to the kingdom of God and eternal life with him when we do the will of God. Who are the people around you in need of healing, comfort, compassion, mercy, and the gift of hearing the Good News and the witness of thanksgiving in your life? How is the Holy Spirit nudging you to do the will of God?

## — On the Solemnity of the Ascension, Pope Francis declared 2025 a Jubilee Year —

*In the life of the Universal Church, every 25 years we observe a Jubilee Year — a Holy Year. The following is taken from the Pope's Letter, dated 9<sup>th</sup> May, 2024:*

In the spirit of hope, the Apostle Paul addressed these words of encouragement to the Christian community of Rome. Hope is also the central message of the coming Jubilee that, in accordance with an ancient tradition, the Pope proclaims every twenty five years. My thoughts turn to all those pilgrims of hope who will travel to Rome in order to experience the Holy Year and to all those others who, though unable to visit the City of the Apostles Peter and Paul, will celebrate it in their local Churches. For everyone, may the Jubilee be a moment of genuine, personal encounter with the Lord Jesus, the "door" (cf. Jn 10:7.9) of our salvation, whom the Church is charged to proclaim always, everywhere and to all as "our hope" (1 Tim 1:1).

Everyone knows what it is to hope. In the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. Often, we come across people who are discouraged, pessimistic and cynical about the future, as if nothing could possibly bring them happiness. For all of us, may the Jubilee be an opportunity to be renewed in hope. God's Word helps us find reasons for that hope. Taking it as our guide, let us return to the message that the Apostle Paul wished to communicate to the Christians of Rome.

Hope is born of love and based on the love springing from the pierced heart of Jesus upon the cross: *"For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life"* (Rom 5:19). That life becomes manifest in our own life of faith, which begins with Baptism, develops in openness to God's grace and is enlivened by a hope constantly renewed and confirmed by the working of the Holy Spirit.

*Certain that the Jubilee Year will be for the entire Church a lively experience of grace and hope, I hereby decree that the Holy Door of the Basilica of Saint Peter in the Vatican will be opened on 24 December 2024, thus inaugurating the Ordinary Jubilee.*

***The Motto for this Jubilee Year is "Pilgrims of Hope"***



## CALENDAR

### MONDAY

June 10  
Weekday  
1 Kgs 17:1-6  
Mt 5:1-12

### TUESDAY

June 11  
St. Barnabas,  
Apostle  
Acts 11:21b-26;  
13:1-3  
Mt 5:13-16

### WEDNESDAY

June 12  
Weekday  
1 Kgs 18:20-39  
Mt 5:17-19

### THURSDAY

June 13  
St. Anthony  
of Padua,  
Priest and Doctor  
of the Church  
1 Kgs 18:41-46  
Mt 5:20-26

### FRIDAY

June 14  
Weekday  
1 Kgs 19:9a,  
11-16  
Mt 5:27-32

### SATURDAY

June 15  
Weekday  
1 Kgs 19:19-21  
Mt 5:33-37

### SUNDAY

June 16  
Eleventh Sunday  
in Ordinary Time  
Ez 17:22-24  
2 Cor 5:6-10  
Mk 4:26-34

## COMMUNION

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

*John P. Murray osa*  
*Pastoral Leader, 10 am Mass Community*

***Our website:***  
**[www.assumptioncathedralbkk.org](http://www.assumptioncathedralbkk.org)**

## ASSUMPTION CATHEDRAL

23 Oriental Avenue (Charoenkrung Soi 40)  
Bangrak, Bangkok 10500  
Thailand  
Tel: 0-2234-4592, 0-2234-8556, 0-2233-7120  
Fax: 0-2234-3414

### PASTOR:

Rev. Ignatius Adisak Somsaengsuang

### ASSISTANTS:

Rev. Peter Booncharat Suksawang  
Rev. Francis Xavier Akranon Kitcharoen

### MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.  
Sat : Thai 06:00; 17:00 novena followed by  
mass  
Sun : Thai 07:00; 08:30 and 17:00 hrs.  
English 10:00 hrs.

### BAPTISM:

Thai : **First Sunday** during 8:30 am mass.  
English : **Second Sunday** during 10:00 am  
mass.

### CONFESSION:

Sundays : Before all masses (Thai).  
English before 10:00 am mass.

### CATHOLIC CENTER:

For religious articles, please visit the center opposite  
the entrance of the Cathedral.

### Opening Hours:

Mon-Fri : 08:30 – 17:00 hrs.  
Sat, Sun : Closed  
& public holidays

# Dear Padre

June 9, 2024

## **What is original sin?**

Original sin is the sin that occurred at the origins of the human race. "Although he was made by God in a state of holiness, from the very onset of his history man abused his liberty, at the urging of the Evil One. Man set himself against God and sought to attain his goal apart from God" (Pastoral Constitution on the Church in the Modern World, [*Gaudium et Spes*], 13).

According to Genesis, a world of beauty was deformed by sin. The first two chapters tell how God created all things, including people, and saw that they were "very good." However, in chapter three, Adam rejects God and separates himself from God. Adam tries to hide from God, blames Eve for his sin, and experiences the pangs of guilt.

From this original sin, a host of evils followed, resulting in division, pain, bloodshed, loneliness, and death. The reality that this tragic, familiar narrative points to is a basic part of our experience. It is the teaching of the Church that every mortal born into this world, except the Virgin Mary, is affected by original sin. This means that each "descendant of Adam" (including us) is created without sanctifying grace and is subject to the inclination to sin and to death. Each of us needs redemption through the saving death and resurrection of Jesus Christ. ●

*The Redemptorists / DearPadre.org*

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**Priest:** Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.  
**All:** **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

**THE EUCHARISTIC PRAYER**

**HOLY**

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest.  
Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest.

**MEMORIAL ACCLAMATION**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

**DOXOLOGY **PLEASE STAND****

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**GREAT AMEN**

Amen. Amen. Amen.

**COMMUNION RITE**

**THE LORD'S PRAYER (No. 387)**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours, now and forever.**

**LAMB OF GOD**

Lamb of God, you take away the sins of the world, have mercy on us. (2)

Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**COMMUNION: EYE HAS NOT SEEN (No. 728)**

**FINAL HYMN: LOVE DIVINE, ALL LOVES EXCELLING (No. 641) **PLEASE STAND****

**10<sup>th</sup> Sunday in Ordinary Time (Year B)**

*Sunday, 9 June 2024*

**ENTRANCE: GLORY AND PRAISE TO OUR GOD (No. 606) **PLEASE STAND****

**INTRODUCTORY RITE**

**Priest:** I confess to almighty God,

**All:** and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

*— and, striking their breast, they say —*

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen.**

**KYRIE, ELEISON / LORD, HAVE MERCY**

**Kýrie, eléison, (2); Christe, eléison, (2); Kýrie, eléison, (2).**

**GLORY TO GOD**

**Refrain: Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.**

- 1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.**
- 2. Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us, you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.**
- 3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. (R)**

**FIRST READING: Gn 3:9-15**

**A reading from the Book of Genesis:**

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

The word of the Lord.

**All: Thanks be to God.**

**RESPONSORIAL PSALM 130: WITH THE LORD THERE IS MERCY**



1. Out of the depths I cry to you, O LORD; LORD, hear my voice!  
Let your ears be attentive to my voice in supplication. (R)
2. If you, O LORD, mark iniquities, LORD, who can stand?  
But with you is forgiveness, that you may be revered. (R)
3. I trust in the LORD; my soul trusts in his word.  
More than sentinels wait for the dawn, let Israel wait for the LORD. (R)
4. For with the LORD is kindness and with him is plenteous redemption  
and he will redeem Israel from all their iniquities. (R)

**SECOND READING: 2 Cor 4:13—5:1**

**A reading from the second Letter of Saint Paul to the Corinthians:**

Brothers and sisters: Since we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

The word of the Lord.

**All: Thanks be to God.**

**ALLELUIA: PLEASE STAND**

Alleluia. Alleluia. Alleluia. (Repeat)

**All: Now the ruler of the world will be driven out, says the Lord;  
and when I am lifted up from the earth, I will draw everyone to myself.**

**GOSPEL: Mk 3:20-35**

**Priest:** The Lord be with you.

**Priest:** A reading from the Good News according to Mark.

**All: And with your spirit.**

**All: Glory to you, Lord.**

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

**Priest:** The Good News of the Lord.

**All: Praise to you, Lord Jesus Christ.**

**PLEASE BE SEATED**

**THE APOSTLES' CREED PLEASE STAND**

**Priest:** I believe in God,

**All:** the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**PRAYERS OF THE FAITHFUL**

**RESPONSE TO THE PRAYERS OF THE FAITHFUL:  
"Compassionate God, hear our prayer."**

**PLEASE BE SEATED**

**LITURGY OF THE EUCHARIST**

**PROCESSION OF THE GIFTS**

**OFFERTORY: THE SUMMONS (No. 790)**

**PREPARATION OF THE GIFTS PLEASE STAND**