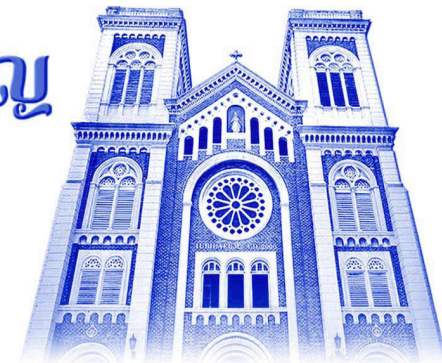


LIVING THE WORD

- ❖ The Prophet Isaiah becomes increasingly upset that King Ahaz (King of Judah – southern part of the Holy Land including Jerusalem) is willing to enter into a partnership with a foreign Kingdom (Assyria) to fight Israel (northern part of the Holy Land). Isaiah shares God's anguish in the form of a love story: what more could I have done for my vineyard? Instead of the fruit of peace and justice there is bloodshed and war! Imagine a relationship where you have done everything you could to show your love, yet the only fruit of the relationship is pain. What would you do? Is *'taking away its hedge, giving it to grazing'* abandonment or *'starting all over again'*?
- ❖ Paul is writing from prison to his much-loved community in the town of Philippi. It is a Roman town occupied by many ex Roman soldiers. There is a Jewish community that is uneasy with the Christian community. There is the 'Roman-Gentile' community cautious of Christians who are perceived as 'against Rome' and setting up another 'kingdom'. Into this mix are ultra conservative Jewish Christians (Judaizers) who seek to influence Gentile converts to Christianity that they must first become initiated into Judaism, with circumcision and food purity laws, before converting to Christianity. Added to this, two prominent women in the Christian community are in dispute taking one another to court! What would you write in a letter to help this community? Do you think Paul's words would help? Paul humbly holds himself up as an example of unity and reconciliation to follow. What do you think people *'learn, receive, hear and see in you'*?
- ❖ The Gospel of Matthew is leading us closer to the end of the year with 'judgment Parables'. The Parable of the Vineyard spoke to the present but pointed to the future. Those entrusted with care (Chief Priests and Elders) of God's people (vineyard) have been found resistant to the prophets and even 'throwing the son out of the vineyard and killing him' (a reference to Jesus being killed outside the city of Jerusalem). The Parable, however, is chaotic and does not reach a real conclusion. What will happen now? Who will control the vineyard? How would this be done? If the Christian Church becomes the New Israel (vineyard) it is still required to produce the *'appropriate fruit'*. What do you think the appropriate fruit is of being a member of God's family?
- ❖ The Parable ends with a challenge: membership of the church does not guarantee membership of the Kingdom of God. Imagine joining a club by payment of a member's fee. What else is required?

สมรทสนวทกรอัสสมขณ Assumption Cathedral

23 ซอยเจริญกรุง 40 (โอเรียนเต็ล) ถนนเจริญกรุง เขตบางรัก กรุงเทพฯ 10500
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8 October 2023

The month of October each year is dedicated to the Most Holy Rosary. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on October 7. It was instituted to honour the Blessed Virgin Mary, in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful.

The feast was introduced by Pope St Pius V (1504-1572) in the year 1571 to commemorate the miraculous victory of the Christian forces in the Battle of Lepanto on October 7, 1571. The Pope attributed this victory more to the "arms" of the Rosary than the power of cannons and the valour of the soldiers who fought there.

Legend tells us that the Rosary, as a form of prayer, was given to St Dominic (1170-1221) by Mary, the Mother of Our Lord, who entrusted it to him as an aid in the conflicts with the Albigensians. The Dominican Pope, St Pius V, did much to further the spread of the Rosary and it thereafter became one of the most popular devotions in Christendom. It was the same Pope St Pius V, who in 1569 officially approved the Rosary in its present form with the Papal Bull, *Consueverunt Romani Pontifices*. It had been completed by the addition of the second half of the "Hail Mary" and the "Glory be to the Father" at the conclusion of each Mystery.

During the Middle Ages, it came into being in various medieval monasteries, as a substitute for the Divine Office, for the lay monks and devout lay persons who did not know how to read.

In line with the Church's devotion to Mary, our Mother, and the Church's tradition, the Bangkok Archdiocese has its annual Rosary campaign during October, asking the faithful to pay special attention to offering the daily Rosary. As part of that campaign, they ask us to keep count of how many Rosaries we pray and register that number each Sunday at Church.

Website : <http://www.assumption-cathedral.com>

E-mail: assumption@catholic.or.th



CALENDAR

MONDAY

October 9

Weekday

Jon 1:1-2:2, 11

Lk 10:25-37

TUESDAY

October 10

Weekday

Jon 3:1-10

Lk 10:38-42

WEDNESDAY

October 11

Weekday

Jon 4:1-11

Lk 11:1-4

THURSDAY

October 12

Weekday

Mal 3:13-20b

Lk 11:5-13

FRIDAY

October 13

Weekday

Jl 1:13-15; 2:1-2

Lk 11:15-26

SATURDAY

October 14

Weekday

Jl 4:12-21

Lk 11:27-28

SUNDAY

October 15

Twenty-eighth

Sunday

in Ordinary Time

Is 25:6-10a

Phil 4:12-14,

19-20

Mt 22:1-14

or 22:1-10

HOSPITALITY

Communion

We are the Body of Christ. This is who we are as Church. It is our profound mystery that we take and eat, take and drink at Communion. In doing so, we give expression to our identity.

If we are not in communion with the Catholic Church, it makes no logical sense for those to receive because simply, it is not their identity.

If you are Buddhist, from another Christian tradition or just our welcome guest, please feel free to come forward, not to receive communion but to ask for a blessing.

The simple practice of asking for a blessing is through the bodily posture of bowing one's head and crossing one's arms across one's chest when before the minister distributing communion.

If you are a parent with a child not receiving Communion, please take personal responsibility in asking the minister for a blessing for your child.

John P. Murray osa
Pastoral Leader, 10 am Mass Community

Our website:
www.assumptioncathedralbkk.org

ASSUMPTION CATHEDRAL

23 Oriental Avenue (Charoenkrung Soi 40)

Bangrak, Bangkok 10500

Thailand

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Fax: 0-2234-3414

PASTOR:

Rev. Ignatius Adisak Somsaengsuang

ASSISTANTS:

Rev. Peter Booncharat Suksawang

Rev. Peter Withawat Kaewwaen

MASS SCHEDULE:

Mon-Fri : Thai 06:00 hrs.

Sat : Thai 06:00; 17:00 novena followed by mass

Sun : Thai 07:00; 08:30 and 17:00 hrs.
English 10:00 hrs.

BAPTISM:

Thai : **First Sunday** during 8:30 am mass.

English : **Second Sunday** during 10:00 am mass.

CONFESSION:

Sundays : Before all masses (Thai).

English before 10:00 am mass.

CATHOLIC CENTER:

For religious articles, please visit the center opposite the entrance of the Cathedral.

Opening Hours:

Mon-Fri : 08:30 – 17:00 hrs.

Sat, Sun : Closed

& public holidays

Dear Padre

October 8, 2023

How is an icon different from a regular painting of a saint?

Generally, *icon* means a symbol or image. In the Church, it refers to an image depicting Bible stories or holy people. "Icons express in images the same Gospel message that Scripture communicates by words" (*Catechism of the Catholic Church*, 1160).

Even though an icon is an image created with paints, icons are written, not painted. Icon writing, called iconography, is a vocation as well as a talent. The difference between a painter and an iconographer is that iconographers follow strict rules and standards set forth in Eastern Church canon law and Christian tradition. Rooted in God's word, icons are rich in symbolism. The colors, gestures, and shapes speak spiritually to invite us to pray and worship.

Icons can be written on almost any surface, but historically most were written on wood and had a gold-leaf background. One example of this type of icon is Our Mother of Perpetual Help, which is believed to have been written in the fifteenth century. Pope Pius IX gave it to the Redemptorists in 1865, telling the order to "make her known throughout the world." It now hangs in the Church of Sant' Alfonso in Rome.

To see the original icon in real time and learn more about icons, please visit omphicon.org. ●

The Redemptorists / DearPadre.org

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The Sorrowful Mysteries

(Tuesdays and Fridays)

1. The Agony in the Garden of Gethsemane (Mk 14:32-42).
2. The Scouring of Jesus (Jn 19:1).
3. The Crowning with Thorns (Mk 15:16-20).
4. The Carrying of the Cross (Jn 19:12-17).
5. The Crucifixion (Mt 27:33-56; Mk 15:22-41; Lk 23:26-49; Jn 19:16-30).

The Luminous Mysteries

(Thursdays)

1. The Baptism of Our Lord in the River Jordan (Mt 3:13-16).
2. The Self-Manifestation of Our Lord at the Wedding at Cana (Jn 2:1-11).
3. The Proclamation of the Kingdom of God (Mk 1:14-15).
4. The Transfiguration of Our Lord (Mt 17:1-8; Lk 9:28-29).
5. The Last Supper, when the Eucharist was Instituted (Mt 26).

The Glorious Mysteries

(Wednesdays and Sundays)

1. The Resurrection (Lk 24:1-12; Jn 20).
2. The Ascension (Lk 24:50-53; Acts 1:1-12).
3. The Descent of the Holy Spirit at Pentecost (Acts 2:1-4).
4. The Assumption of the Blessed Virgin Mary (Song 2:8-14).
5. The Coronation of the Blessed Mother (Rev 12:1-4).



27th SUNDAY IN ORDINARY TIME (Year A)

Sunday, 8 October 2023

ENTRANCE HYMN: ALL CREATURES OF OUR GOD AND KING (No. 611) PLEASE STAND

INTRODUCTORY RITE

Priest: I confess to almighty God,

All: and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done, and in what I have failed to do;

– and, striking their breast, they say –

Through my fault, through my fault, through my most grievous fault;

Therefore I ask blessed Mary, ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

KYRIE, ELEISON / LORD, HAVE MERCY

Kýrie, eléison, (2); Christe, eléison, (2); Kýrie, eléison, (2).

GLORY TO GOD

**Refrain: Glory to God, glory to God, glory to God in the highest,
and on earth peace, on earth peace to people of good will.**

1. **We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your glory, Lord God, heavenly King, O God, almighty Father. (R)**
2. **Lord, Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercyu on us,
you take away the sins of the world, receive our prayers;
you are seated at the right hand of the Father, have mercy on us. (R)**
3. **For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. (R)**

FIRST READING: Is 5:1-7

A reading from the Book of the Prophet Isaiah:

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard:

take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

The word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM 80: THE VINEYARD OF THE LORD



1. A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River. (R)
2. Why have you broken down its walls, so that every passer-by plucks its fruit, The boar from the forest lays it waste, and the beasts of the field feed upon it? (R)
3. Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted, the son of man whom you yourself made strong. (R)
4. Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved. (R)

SECOND READING: Phil 4:6-9

A reading from the Letter of Saint Paul to the Philippians:

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA PLEASE STAND

Alleluia. Alleluia. Alleluia. (Repeat)

All: I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

GOSPEL: Mt 21:33-43

The Glory Be (The Doxology)

Glory be to the Father,
and to the Son,
and to the Holy Spirit.

As it was in the beginning,
is now, and ever shall be,
world without end.
Amen.

Fatima Invocation

O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to heaven, especially those most in need of thy mercy.

Hail, Holy Queen (Salve Regina)

Hail, holy Queen, Mother of Mercy. Hail, our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this valley of tears. Turn, then most gracious advocate, your eyes of mercy toward us and after this, our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

The Joyful Mysteries

(Mondays and Saturdays)

1. The Annunciation of the birth of the Lord to Mary by the archangel Gabriel (Lk 1:26-38).
2. The Visitation of Our Lady with St. Elizabeth, the mother of St. John the Baptist (Lk 1:39-56).
3. The Nativity of Our Lord (Mt 1:18-25; Lk 2:1-20).
4. The Presentation of the Christ Child in the Temple (Lk 2:22-32).
5. The Finding of the Child Jesus in the Temple (Lk 2:41-52).

he descended into hell;
 on the third day he rose again from the dead;
 he ascended into heaven,
 and is seated at the right hand of God the Father almighty;
 from there he will come to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body,
 and life everlasting.
 Amen.

The Lord's Prayer (Our Father)

Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 Amen.

Hail Mary

Hail Mary, full of grace.
 The Lord is with thee.
 Blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.
 Holy Mary, Mother of God,
 pray for us sinners,
 now and at the hour of our death.
 Amen.

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the Good News according to Matthew.

All: Glory to you, Lord.

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Priest: The Good News of the Lord.

All: Praise to you, Lord Jesus Christ.

PLEASE BE SEATED

THE APOSTLES' CREED PLEASE STAND

Priest: I believe in God,

All: the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

PRAYERS OF THE FAITHFUL

**RESPONSE TO THE PRAYERS OF THE FAITHFUL:
 "Lord of glory, hear our prayer."**

PLEASE BE SEATED

LITURGY OF THE EUCHARIST

PROCESSION OF THE GIFTS

OFFERTORY HYMN: CHRIST IS MADE THE SURE FOUNDATION (No. 745)

PREPARATION OF THE GIFTS PLEASE STAND

Priest: Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.
All: **May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full, are full of your glory. Hosanna! Hosanna! Hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest. **PLEASE KNEEL**

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

DOXOLOGY **PLEASE STAND**

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

GREAT AMEN

Amen. Amen. Amen.

COMMUNION RITE

THE LORD'S PRAYER (No. 387)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil; graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours, now and forever.**

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us. (Repeat)
 Lamb of God, you take away the sins of the world, grant us peace. **PLEASE KNEEL**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION HYMN: ONE BREAD, ONE BODY (No. 932)

FINAL HYMN: BLEST BE THE LORD (No. 686) **PLEASE STAND**

How To Pray the Rosary

Praying the Rosary

1. While holding the crucifix, make the Sign of the Cross and say the Apostles' Creed.
2. On the first bead and all the single beads, say an Our Father.
3. Pray one Hail Mary on each of the next three beads for an increase in faith, hope, and charity.
4. On the next single bead, pray the Glory Be.
5. Before praying the next set of ten beads (called a decade), first meditate on the first mystery.
Announce the mystery, imagine the event, and begin to meditate on it by itself or in association with whatever matter the mystery brings to your heart.
6. Pray an Our Father.
7. Pray a Hail Mary on the first bead of the decade, and on each following bead.
8. After praying the decade, pray the Glory Be. You may also want to add the Fatima invocation.
9. Reflect on the second mystery, then pray an Our Father on the next single bead.
10. Pray the Hail Mary on the next ten beads. Repeat the sequence around the rosary.
11. At the end of the last decade, pray the Hail Holy Queen.

The Sign of the Cross

In the name of the Father,
 And of the Son,
 And of the Holy Spirit.
 Amen.

The Apostles' Creed

I believe in God, the Father almighty,
 Creator of heaven and earth.
 and in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;

